#### HORACE'S ODES

Ι

Maecenas, who descend from royal ancestry, Who shield me, giving sweet public esteem to me, There are some who would be dust-smeared Olympians High in their chariots, raised to the gods above, Hot wheels scraping the post, giving great accolade, One raised by the fickle mob striving to lift him up And win him triple fame, one carrying away And storing in his barn grain that he garnished from Threshing-floors of Libya. That peasant who delights In ploughing his own fields (no Attalus, he) never Shall be tempted to sail into the Cretan Sea, Tense, in his Cyprian boat. Merchants in fear of The winds from Africa, fighting Icarian Waves, love the peace of their own countryside; Soon, though, their shattered ships, unused to poverty, They rebuild. There is one who will not spurn to quaff Massic wine, taking the time to spread his weary limbs Under a green tree or nearby a gentle sacred spring. Some love the military life, the trumpet and the horn, Those sounds that mothers hate. Hunters will undergo Chill skies, their tender wives cast to oblivion, Their staunch hounds having seen a deer, or a Marsian boar Piercing their even nets. Ivy that compasses The brows of the learned joins me to the gods above While cold groves and the light Nymphs and the Satyrs Entice me from the throng, as long as Euterpe Won't keep from me her flute or Polyhymnia Will not deny to play upon her Lesbian Lute. If you enter me among the lyric bards, Then high up with the stars I'll reach the firmament.

Π

The doting river eradicated Its left bank in a violent spill And Troy's fall thus it vindicated Against Jove's will.

Our children, who are fewer today

Through parents' wrongs, will hear swords ground Rather to keep the Persians away, For battles bound.

What gods will the people beg for aid When Rome falls? What prayerful tears By the holy virgins will be made To Vesta's deaf ears?

Whom will Jove choose to redeem Our sins? Augur Apollo, we pray, Come, a cloud veiling the gleam Of your bright array?

Come, laughing Venus, if you would, Whom jesting, flying Cupid hems in; Or, leader, you, seeing no good Come to your kin,

Sated after a long campaign, Loving the helmet and war-call; With blood the cruel Moors you stain And cause their fall.

Or you, fond Maia's winged son, On earth a man now fashioned in A bird's shape, set to be the one To avenge our sovereign.

Don't haste back to the sky, Stay happily with us and bear Our sins; don't on swift wings fly Back through the air;

Enjoy great triumphs, glad to know Your sovereign name. O stay! The Medes must not unpunished go. Caesar, hold sway!

III

You owe us, ship, our Virgil; And therefore may the powerful goddess Of Cyprus, may those bright stars

The brothers of Helen, may the Lord of Winds (Who sway all blasts but Iapyx) Return him safe, I pray, to Attic shores And guard half of my spirit. Both oak and triple bronze enclosed the breast Of him who was the first man To trust his fragile ship to savage seas Nor fear the fierce South-West Wind Which grapples with the winds sent from the North, The bleak, wet Hyades, The raging South Wind, non-pareil of all Across the Adriatic In stirring up or calming down the sea. For what death could alarm him Who gazed on swimming monsters with dry eyes, Who saw the boiling ocean And the egregious rocks of Thunder-Heights? It was in vain a wise god Severed the land and sea, one from the other, If hostile ships nonetheless Travel through depths he wished inviolable Fearless in all its ventures, The human race deals in forbidden sin. Fearless, the son of Iapetus Brought fire to men with impious finesse. When fire was snatched from heaven, Wasting diseases and a strange throng of fevers Upon the earth was let loose; The power of death, which had been slow before This time, quickened her footsteps. Then Daedalus took to the empty air On wings not granted others: The toils of Hercules shook Acheron. Nothing's too high for mortals: We aim at heaven itself in foolishness And through our own transgressions Won't let Jove rest his angry thunderbolts.

### IV

Keen winter is losing its grip and fine Spring and the West Wind appear; Ropes haul the dry hulls back to shore; No longer the flock hugs the fold, the ploughman abandons his fire, The fields no more white with hoar-frost; Now Cythera's Venus brings on the dancers beneath the bright moon; The Nymphs and sweet Graces combine To trample the earth with their feet, while Vulcan, aflame, goes to see The Cyclopses' great furnaces. Now must we put on our sleek heads a wreath from the green myrtle-tree Or flowers the unfrozen earth bears; Now must we, in woods deep in shade, to Faunus offer sacrifice (A lamb or kid, as he prefers). Poor cottages and palaces are visited by pallid Death Uncritically. Sestus, my friend, You are, by your span of brief life, not given a too-distant hope, By night or the fabled Shades crushed And Pluto's disconsolate halls; and once you have entered therein, No roll of the dice gives you wine; You'll not gaze at fond Lycidas, for who all our young men now burn

And soon all our maidens will too.

## V

Pyrrha, what slender boy, drowned in perfume, Is wooing you in some rose-crowded nook, Some pleasant cave? For whom Have you enhanced your hair

So simply? O how often will he weep Of treason and the gods and gaze upon Seas rough with pitch-black storms In dire perplexity,

Though now enjoying you, thinking you fine, Forever his, forever lovable, Yet heedless of the breeze That dupes! They're wretches whom

You dazzle at the first. The sacred wall Displays my votive tablet and wet clothes, Hung up in thanks to the god Who holds sway on the sea.

Brave conqueror by Varius, you'll be penned

In winged Homeric verse, no matter what Your savage soldiers did on land or sea Under your leadership:

I do not try to speak of this, Agrippa, Nor angry and unyielding Achilles Nor the crafty wanderings of Ulysses Nor Pelops' cruel halls.

Too slight for lofty themes, I am prevented By the friendly Muse whose power is the lyre From lessening the praise of our lord's deeds And yours with flawed finesse.

Who could write worthily of armoured Mars Or Meriones, swart with Trojan dust, Or Tydeus' son who, with Athene's aid, Was equal to the gods?

I sing of feasts, of maids who fiercely fight Young men with their pared nails in idleness As is my wont, whether I'm fancy-free Or smouldering with love.

### VII

Others will praise bright Rhodes or Mytilene Or Ephesus or twin-sea'd Corinth Or Dionysian Thebes or Phoeban Delphi, So famed, or Thessaly's Tempe. Some wish to laud virgin Athena's city In poetry perpetual, Wreathed with the olive gleaned from everywhere: To honour Juno many will Speak fittingly of steeds and rich Mycenae: Not even dogged Lacedaemon Or rich Larisa's fields impress me as The echoing Albunean cave And headlong Anio and Tibur's grove And stream-drenched orchards. The dry South Wind will clear the clouds away From dark skies yet refrain From raining constantly: so wisely end

Your sadness and life's toil, Plancus, with mellow wine whether in camp, Gleaming with standards, or Your shady Tibur. Teucer fled Salamis And his own father, yet Wreathed wine-flushed brows with poplar, it is said, And said to his sad friends: "Whether our fortune, kinder than my father, Should point us, friends, we'll dare. With Teucer's omens guiding you, despair Should flee. Unerring Phoebus vowed That Salamis should grow in some new land. Brave lads, you've suffered worse Often with me. So drown your cares with wine; Tomorrow – the wide seas!"

## VIII

For gods' sake, Lydia, Why are you bent on crushing Sybaris With passion, why does he hate The sunny Campus, once of dust and sun So tolerant? Why does he No longer ride with soldier-friends and rein His Gallic steed with bit That bites? Why does he shun the yellow Tiber? As it were viper's blood, Why won't he touch the wrestlers' oil, his arms Unbruised, once famous for Excelling with discus and javelin? Why does he hide? They say Achilles prior to Troy's fall did so Lest through his man's attire He'd face his death at the hands of Lycian troops.

#### IX

See! White Soracte stands in heavy snow; The labouring woods no longer can sustain Their burden; motionless, Rivers are ice-bound. Drive off the cold, place large logs on the fire; Be generous, Thaliarchus, and bring out The Sabine jars that hold Pure four-year-old wine.

All else leave to the gods- when they have lulled The winds that struggle on the raging sea, Nor cypress nor wild ash Will stir their branches.

Don't fret about the future, count as gain Whatever kind of day that fortune brings; Don't spurn delightful love, My child, nor revels,

While life is green and hoary age far off. Reseek the Campus and the playing-fields, Soft murmurings at night In appointed trysts,

And a maid in a cozy nook given away By her sweet laugh, whose promise you may snatch From her finger that resists Barely or her arm.

### Х

Atlas' eloquent grandson, Mercury, Who shaped the uncultured manners of this race New-born, in language most judiciously And wrestling's grace,

O heavenly messenger, of you I'll sing, Inventor of the lyre, whose chief joy Is hiding mischievously anything. When just a boy,

Apollo threatened you and tried to make You give him back the herd you stole, though he Was quiverless; instead you made him shake With ample glee.

You helped Priam to leave his native land With ample wealth, dodging the bellicose Atreidae and Thessalian fires and Their menacing foes.

You bring pure souls onto the happy shore, Using your wand to check them as they go – You whom the gods in heaven all adore As those below.

### XI

Leuconoe, don't waste your energy on what we should not know – The life span that the gods intend for us. All Babylonian charts You must avoid. Much better to endure whatever's thrust on us, Should Jupiter send more winters like this or this will be the last, That saps the strength of the Tyrrhenian Sea upon opposing cliffs: So use your head and mix the wine; since life fills up a tiny space, Limit that and hope. For envious, while now we speak, is flying: Then seize the day and of your time to come have all the doubts you may.

### XII

What god or man or hero is your choice, Clio, to celebrate upon your pipe Or on your lyre, his name in your gay voice In echoes ripe,

Either on Helicon's umbrageous strand, On Pindus' peak or else in Haemus' chill, Trees rashly following throughout the land Bard Orpheus' trill,

Stopping the flowing, with his mother's art, Of rapid rivers or the rushing breeze Or luring all the listening rocks apart With flatteries?

What shall be first for praises that are fit For the father who commands the human race And gods, sea, land, each season's benefit In every place?

There are none greater, no-one with the might

Approaching his or in proximity: And yet Athene equalled him in height Of dignity,

Outstanding in warfare. Bacchus, of you I'll not be mute nor, virgin, you whose foe Is beasts nor, Phoebe, you whose aim is true And dreaded so.

I'll praise Alcides and the progeny Of Leda, one a charioteer and one A boxer; their white star shines on the sea Just like the sun;

The storm-tossed moisture from the rocks streams down, The winds are calm, the clouds all start to flee, The waves repose, no more with threatening frown, Upon the sea.

Then – Romulus perhaps? The quiet reign Of Numa? Should the next one to be penned Be Tarquin's noble fasces, or, again, Great Cato's end?

Of Regulus, in verse thankful and grand, I'll speak and of the foolhardy Scaurus Facing the Carthaginian forces and Fabricius?

And long-haired Curius, and Camillus (these Were lessoned to be skilled in strategy By their small farms and their divinities And poverty).

Marcellus' fame with time quietly grows Just like a tree; but, glittering afar, A moon round lesser fires, amongst all those Is the Julian star.

Father and guard of men, the progeny Of Saturn, by the Fates you have been made Caesar's protector; hold supremacy, With Caesar's aid.

Whether he drives the menacing Parthian From Latium or those under Indian skies

Or the Seres dwelling beneath the Eastern sun – A well-earned prize –

Beneath you he will rule a happy world, While, as for you, Olympus shall endure Your heavy chariot, your thunder hurled At groves once pure.

### XIII

When, Lydia, you heap praise On Telephus's rosy neck and arms So white, alas! My passion Begins to burn and grieves me with its wrath. My hue and my emotions Are altered and in silence down my cheek There rolls a tear, thus proving How I'm consumed within by lingering fires. I burn, whether your white arms Are marked by quarrels magnified by wine Or on your lips a love-bite Your love-crazed boy has placed in memory. If you would heed my counsel, You'd not hope he who wounds so savagely Your pretty mouth which Venus Has moistened with her nectar can be true. Three times contented and more Are those whose pledge is unimpaired, whose love Is free of wretched quarrels And will not fail until life's final day.

## XIV

O Ship, fresh waves transport you out to sea! Where are you going? Strongly make for port! For you can surely see Your oars are wanting,

The swift south-western wind has smashed your mast Which with the sail-yards groans; devoid of rigging, Your hull can scarce endure The powerful waves! No sail is now intact; you have no gods Whom you may call upon when in distress. Though you're of Pontic pine, Born of the famed woods,

And brag of your kin and an idle name, Yet timid tars mistrust a painted keel. Take care you don't become The breezes' plaything.

Not long ago you greatly wearied me, Though now my passion and my anxious care; Avoid the waves between the bright Cyclades.

## XV

When Paris, that false shepherd, took away Helen, his hostess, in his Trojan ship, Nereus checked in unwanted calm the winds To sing their cruel fate:

You take an ill-omened bird back home to Troy Who Greece will seek with an almighty force With a firm oath to break your marriage-vows And ancient Priam's rule.

What toil of steeds and men draws near you now! O what destruction do you bring on Troy! Pallas is ready with her helm and shield And chariots and fury.

With useless daring, under Venus' care, You'll comb your hair and play what pleases maids Upon your peaceful lyre; yes, in vain You'll hide within your room

And shun the heavy spears and Cretan darts And noise of war and Ajax' rapid raids; Too late, however, faithless one, You'll smear your hair with dust.

What of Odysseus, torment of your race? Have you not thought of Nestor of Pylos? Bold Salaminian Teucer harries you, Bold Sthenelus, so skilled

In war and, if it comes to that, no less In charioteering. Meriones, too, You know. Diomedes, braver than his father, Ranges to find you out.

As in some valley's depths a fearful stag, Now heedless of its pasture, spies a wolf, You'll flee with heavy gasps, your head thrown back, Not as you vowed to Helen.

Achilles' angry armies may protract Ruin for Troy and for its womenfolk; But after some winters Greek fire will burn The houses of the Trojans.

## XVI

Child lovelier than your lovely mother, end My guilty iambs however you choose – Drowned in our waters Or else in flames.

Nor Cybele nor Phoebus plagues the minds Of priestesses within the Pythian shrine, Nor the Corybants, Cymbal-clashing,

Nor Bacchus as the wrath no Noric sword Can shatter, nor shipwrecks, nor savage fire, Nor Jove, sweeping down In mighty rage.

They say Prometheus, forced to add some part Of each beast to our first clay, filled our hearts With the great power Of a mad lion.

Wrath crushed Thyestes savagely, the cause Of lofty cities' ruin; it is why Scornful armies sent The hostile plough Over the levelled spoil of shattered walls. Be calm: my youthful passions drove me on And forced me to pen Rapid iambs

In my delusion: now I'd change my gall To charm so we'll be friends again, if I Recant all I said. Give back my heart!

## XVII

Swift Faunus often moves from Arcady To my sweet Mount Lucretilis where he Safeguards all my goats From sun and rain.

Freely the nannies through the safe woodlands Wander in search of strawberry-trees and thyme, Their kids unafraid Of the green snakes

Or Mars's wolves now that my Ustica's Valleys and smoothly-sloping rocks Have resonated With sweet piping.

The gods protect me, for my piety And muse please them. The country's wealth will flow With horn of plenty To you in joy:

The Dog-Star you'll escape in those deep vales And on a Teian lyre sing of Circe And Penelope (They loved one man):

You'll bring cups of your innocent Lesbian wine Beneath the shade, where Bacchus won't contend With Mars in battle Nor, Lycoris,

Shall you fear insolent Cyrus lest he seize

Your sweet self, tearing off your clinging wreath, And rip apart your Innocent clothes.

#### XVIII

Venus, don't scatter any seed before the rows of sacred vines That flow around the gentle soil of Tibur and Catilus' walls, Because the god decreed all sober men should suffer much distress; No better way exists to chase away our harsh anxieties. After his cups who prattles on about grim war or poverty? Who does not, rather, father Bacchus, praise you and, fair Venus, you? And lest we should transcend the bounds that modest Bacchus set for us, The Centaurs' and the Lapiths' battle, waged in wine, forewarns us all, Like the Sithonians and frenzied Bacchus, splitting right from wrong In much too fine a line of passion. Lovely Bassareus, I'll not Against your will disturb you nor reveal to everyone Beneath the sun whatever has been hidden underneath those leaves. Withhold the savage tympani and Cybele's Berecyntian horns, Which blind self-love pursues and Glory, who lifts up her empty head Too high and Faith that is not Faith but more translucent than the glass.

#### XIX

Now Cupid's savage mother And Bacchus, Theban Semele's progeny, And lewd Immoderation Bid me recall a love I thought was past. I burn for Glycera's beauty Who gleams more brightly than Parian stone: I burn for her sweet pertness And face too perilous to look upon. Now Venus holds me wholly, Deserting Cyprus, letting me not sing Of Scythians or the horses The Parthians wheel about or anything else. Set up the green turf, boys, And laurel, frankincense and last year's wine: A victim that is spotted Will come before us with more gentleness.

Come, from cheap cups drink rough Sabine (In Greek jars stored by me and smeared With pitch, when you, a knight so fine, Patron, were cheered

In the theatre). Tibur's banks that sound Returned; the Vatican your acclaim In joy re-echoed all around, Spreading your fame.

Caecuban and Campanian Come drink with me: for you may see Falernian nor Formian Aren't known to me.

### XXI

Sing of Diana, tender maids, and, lads, Sing of long-haired Cynthian Apollo And Latona, loved Fiercely by Jove.

Diana loves the streams and leafy groves Of cool Algidus and the dim-lit woods Of Erymanthus And green Cragus.

Likewise praise Tempe, boys, and Phoebus' isle Of Delos, for Apollo is acclaimed For his brother's lyre And his quiver.

#### XXII

A pure man needs no Moorish javelin; No bow with quivered darts and poisoned end Is ever needed by men free of sin, Fuscus, my friend. Whether in Caucasus's barren waste They plan to travel or the hot Syrtes Or where those legendary waters taste The Hydaspes.

For when in the Sabine woods I, free of care, Unarmed, went past my farmstead's boundary, As I sang of my Lalage, right there A wolf fled me.

Warlike Apulia no such monster bred In its great woods of oak that range apace, Nor Iuba's land, a lions' nursery bed And arid place.

Set me on lifeless prairies where no tree Shall in the hot midsummer breezes rise, Where there's no mist or glum inclemency, No gloomy skies,

Where there's no habitation anywhere, Where Phoebus' chariot rumbles very near, Where, laughing sweetly, Lalage's my care, My darling dear.

## XXIII

Chloe, you flee me like a fawn that seeks Its frightened mother in the mountain wilds In aimless fear of Stray winds and woods.

Whether new spring is rustling with its leaves Or lizards thrust the bramble-bush aside, It feels a shudder In heart and limb.

No savage tiger or Gaetulian lion Am I, though, out to crush you: leave behind Your mother! You're ripe For men to woo! How can we curb our grief at such a loss? Teach me the saddest songs, Melpomene, Whose father granted you a limpid voice And mastery of the lyre.

Does endless sleep weigh our Quintilius down? When will his equal be by Honour found, By Justice's sister, constant Loyalty, Or by our naked Truth?

So many good folk weep for him, but none More copiously, Virgil, than yourself. In vain you beg the gods to bring him back, Yet he was but a man.

Should you play sweetlier than Orpheus To all the listening trees, would his vain shade Return to us now Mercury has shown With his repulsive wand

He's not receptive to our prayers and brought Him into his dark throng? It's hard: but still Let patience make it supportable To right whatever's wrong.

### XXVI

The Muses' friend, I cast my gloom and fear To the Cretan tempests, unscathed by the king Who frightens his folk On icy shores,

Or what might fright Armenians. You who Rejoice in fresh springs, intertwine bright flowers, Make of them a wreath For Lamia,

Sweet Muse! My praise is nothing without you: You all must with the Lesbian plectrum, Performing new strains, Glorify him.

## XXVII

It's but a Thracian thing to fight with cups Meant for delight: those folk are barbarous! Keep modest Bacchus From bloody brawls.

The Persian scimitar has no concern At all with lamps and wine: my friends, restrain Your hostile scrapping. Relax! Lean back!

You wish me, too, to drink my portion of This heavy wine? Megilla's brother, tell What arrow shall cause Your blessed death.

No? Well – my terms! Whatever love holds you, The flames that burn you are not shameful ones; Always your sin is With noble maids.

Whatever it is, place it in faithful ears. Poor wretch, such a Charybdis makes you squirm. My boy, you deserve A worthier flame.

What witch, what wizard with Thessalian herbs Could cure you? Or what god? Even Pegasus, Trapped by Chimaera, Could scarce free you.

## XXVIII

Geographer of sea, earth, countless sand, Archytas, you lie underneath A tiny mound near to the Matine shore. It is no good to you now To test the skies and round celestial vault Since you possessed a mortal soul. For Tantalus, a guest of gods, yet died And Tithonus, tossed to the winds,

And, privy to Jove's secrets, Minos, too; Tartarus holds Pythagoras, Consigned to Orcus twice, who fought in Troy, Choosing the shield Euphorbus bore, And gave but skin and sinews to dark death (And in your eyes quite a dab hand At truth and nature). One night waits for us, The path of death travelled by all, Some sent to bloody Mars for spoil by the Furies, Some to the sea, greedy for souls; Both young and old are densely packed in death; Not one Proserpina leaves out. Me, too, Orion's swift friend the South Wind Drowned in Illyrian waves. Sailor, don't spare a speck of treacherous sand For my unburied bones and skull. However threatening the Eastern wind, Buffeting Venus's woods, You shall be safe and garner rich reward By the impartial Jupiter And Neptune, guarding sacred Tarentine. Do you not care that you'd commit A sin to harm your blameless progeny? Justice, perhaps, and arrogance Await you: don't leave me unanswered prayers; You won't be freed by offerings. Though you're in haste, delay is short: you're free With merely three handfuls of earth.

### XXIX

Iccius, do you envy Arab wealth, Preparing savage war on Saba's kings -Yet undefeated – And fusing chains

For the fierce Medes? What foreign maid will you Enslave, killing her beau? What noble boy With his scented hair Shall serve your wine,

Taught by his father to shoot eastern darts? Who'll say streams can't flow back up mountain paths And the Tiber, too, When you, who vowed

Improvements? Would you now change the noble books Panaetius wrote and Socrates's school To a Spanish suit Of armour plate?

## XXX

Venus, queen of Cnidus and Paphos, Leave your dear Cyprus! Come to the sweet shrine Of Glycera, who With much incense

Calls you. Wild Cupid, loose-gowned Graces and The Nymphs shall hasten here and, without you Less beautiful, Youth And Mercury, too.

## XXXI

What does the poet ask of Apollo? What is his prayer as he pours out the wine? Not Sardinia's Fertile harvests,

Nor hot Calabria's splendid herds, nor gold Nor ivory from India, not fields Our silent Liris Calmly cuts through.

Let lucky farmers prune Calenian vines That wealthy merchants may from golden cups Quaff wine they purchased With Syrian goods,

Dear to the gods, each season visiting The ocean safely. Olives, chicory And simple mallows Are all *my* fare.

Phoebus, let me enjoy my lot in health,

And sound of mind, and live advancing years In honour, playing Upon the lyre.

## XXXII

I'm called on. If in leisure time I've played, On you, my lyre, languishing in shade, Some one- or two-year song, now sing to me Of Italy.

Alcaeus was your model, bold in war, Who, still in arms or bringing safe to shore His ship that had been tossed upon the sea, Made melody

Of Bacchus, Muses, Venus, Cupid, too, Who ever clings to her, and Lycus, who With those so jet-black eyes is passing fair And jet-black hair.

O lyre, Phoebus' glory, ever dear At Jupiter's feasts, sweet balm that gives the cheer To toiling folk, I call you duly: be Our remedy!

## XXXIII

Albus, don't overgrieve for Glycera, The fiend, nor sing again sad elegies, Complaining that a younger man, your trust Now broken, outshines you.

Narrow-browed, lovely Lycoris burns with love For Cyrus, Cyrus wants harsh Pholoë; Yet woodland does will sooner mate with wolves From the Apulian land

Than Pholoë shall sin with some base rake. So Venus says, who joyfully will place Together ill-assorted minds and bodies Beneath her savage yoke. When I looked for a noble love, freed slave Myrtale held me in her charming chains, And she was more acerbic than the waves That smash Calabria's shores.

### XXXIV

A scant, infrequent worshipper of gods, I roamed, expert in crazy wisdom; now I must sail back, forced To trace old paths.

Jove, mainly splitting clouds with lightning flame, Has driven thundering steeds and chariot At a rapid pace Through the clear air,

Where the dull earth and wandering rivers, where The Styx and hateful Taenarus' fearfulness And Atlas's peaks Together shook.

He can match high with low, bring down the famed, Raise the obscure; rapacious Fortune whirrs Shrilly and takes off The crown to Heaven.

### XXXV

O goddess, Antium's queen, who ever lifts Mortals from humble roots or else converts Arrogant triumphs To funerals,

Poor farmers tensely court you, queen of the main; The sailor, in his Bithynian boat, calls you As he's cleaving through Carpathus' sea;

Fierce Dacians, wandering Scythians, cities, tribes, Harsh Latium, mothers of barbarian kings, Purple-robed tyrants Have dread of you

Lest carelessly you smash their pillars, lest The great crowds urge the peaceful to warfare And smash to pieces Authority.

Grim Need's always before you: her bronze hand Holds spikes and wedges; present, too, you'll find, Are both callous barb And molten lead.

Hope and rare Loyalty, all dressed in white, Seek you, their friend, when you desert great houses Once they have put on The garb of grief.

The treacherous mob, the perjured whores all leave; The jar now dry, false friends, who are unable To bear our distress, Depart as well.

Guard Caesar when he probes the furthest isles Of Britain and fresh troops of youth who go Along the Red Sea To cow the East.

I feel the shame of scars and sin and our Dead brothers. What has our harsh epoch spared? What sin's untried? What, Through fear of gods,

Has youth not struck at? What shrines left alone? May you on fresh anvils fashion swords To harry the Arabs And Scythians.

# XXXVI

Incense, song and the blood Of a bullock delights the gods who closely guard Our Numidia, safe back From farthest West, showering kisses on

His dear companions, None more, though, than upon sweet Lamia, Remembering their youth Spent with the selfsame master, togas changed At the exact same time. Let Cretan chalk mark this momentous day, Let wine flow without end. Like Salii, let's stamp our feet nonstop, Don't let drunk Damalis Outquaff our Bassus with her Thracian draughts, Lay roses at our feast And long-lived parsley, brief-lived lilies, too. We'll ogle Damalis, Each of us, but she'll not be parted from Her latest beau of choice -She clasps him tighter than the wanton ivy.

## XXXVII

Now must we drink, now beat unfettered feet Upon the earth, now dress each sacred couch. Friends, let us prepare A Salian feast.

Before today, to break out Caecuban wine From ancient jars would have been wrong, while *she* Madly planned ruin For our empire,

With her sick throng of reckless men, headstrong With many dreams and drunk with lucky fate. But her mad frenzy Was mollified

Since scarce one ship escaped her flames. Our prince Turned her wine-sodden plans to living fears, Dogging her closely As on she fled.

A hawk with gentle doves, a hunter who Chases swift hares across the snowy plains Of Thessaly, he Was bent to take That deadly fiend, who planned a nobler death – No womanish fear of swords, no seeking out For her swift navy Some hidden shore;

She dared to look upon her ravished land Serenely, bravely touching poisonous asps So she might absorb Their dark venom,

More fiercely yet; no ordinary dame, She'd scorn to be caught by our ships, a queen No more, or to be Proud triumph's slave.

# XXXVIII

Child, Persian pomp I hate; I cannot bear To see wreaths bound with lime-tree bark; don't try To chase about to find the places where Late roses die.

Don't guild the simple myrtle zealously: It graces you, its servant, but no less, As I lie quaffing wine, it offers me Its shadiness.